

TAMMY BROWN, County Clerk

By ______Deputy

CITY/TOWN OF __/da,

SINKING FUND SCHEDULES

FILED 0CT 15 2021

JUNE 30, 19 2021

State Auditor & Inspector

AND

SINKING FUND

ESTIMATE OF NEEDS

FOR

FISCAL YEAR ENDING

JUNE 30, 19 2022

RECEIVED

OCT 1 5 2021

State Auditor and inspector

SA&I - C&T-500 (1981)

Pantotoc

INDEX

Actual Page No. Cover Page Index Form SF-1 Balance Sheet and Estimate of Sinking Fund Needs Form SF-2 Statement of Cash Accounts, Disbursements and Balance Form SF-3 Detail Status of Bond and Coupon Indebtedness Form SF-4 Statement of Investments Form SF-5 Judgement Indebtedness Form SF-6 Unexpended Bond Proceeds Form SF-7 Certificate of the Excise Board and Appropriation of Income and Revenues

SINKING FUND JUNE 30, 19 2021

Line No.	Balance Sheets	New Sink Detail	king Fund Extension	Indust Developme Detail	
1. 2. 3. 4. 5.	Cash balance (Form SF-2 - Line 17) Investments (Form SF-4, Col. 6) Total Assets	\$ 13,420.79	\$ <u>13, 420-79</u>	\$	\$
	Liabilities				
7. 8. 9. 10. 11. 12. 13. 14. 15. 16.	Matured bonds outstanding (Form SF-3, Col. 13) Accrual on unmatured bonds (Form SF-3, Col. 14) Accrual on final coupons (Form SF-3, Col. 19) Unpaid interest coupons accrued (Form SF-3, Col. 25) Fiscal agency commission on above Judgments and interest levied Total Excess of assets over Liabilities (Page 4 - Line 2)	\$	\$ \$ /3,420.79	\$	\$ <u>\$</u>
18. 19. 20. 21. 22. 23. 24. 25.	Interest required on bonds (Form SF-3, Col. 21) Accrual on bonds (Form SF-3, Col. 8) Accrual on judgments (Form SF-4, Line 13) SF5; Line 120 Interest accruals on judgments (Form SF-4, Line 14) SF5; Line Commissions - Fiscal agencies Total Sinking Fund Provision (To Page 4, Line 1, Col. 2)	\$ 41,463.17 7.084.06 \$ 48,547.23		\$\$	

STATEMENT OF CASH ACCOUNTS, DISBURSEMENTS AND BALANCES

For the Fiscal Year Ended June 30, 19 202/

Line No.		New Sinking Fund Detail Extension	Industrial Development Bonds Detail Extension
1. 2.	Cash balance - Beginning of year, July 1, 19 2020 Investments liquidated during year (Form SF-4, Col. 3)	\$ 6,222.07	\$
	Receipts and Apportionments		
3. 4. 5. 6. 7. 8. 9.	Current year ad valorem tax Prior year's ad valorem tax Resale property distribution Total receipts and apportionments Balance	\$ 231,381.12 	\$ \$ \$
	Disbursements		
11. 12. 13. 14. 15. 16. 17. 18. 19.	Interest coupons paid (Form SF-3, Col. 24) Bonds paid (Form SF-3, Col. 12) Commission paid fiscal agency Judgment paid Interest paid on judgments Investments purchased (Form SF-4, Col. 2) Total disbursements	\$	\$ \$
21.	Cash balance - End of Year	\$ /3,420.79 (To Form SF-1, Line	\$

II. SINKING FUND SCHEDULES

Exhibit SF- 3 Detailed Status of Bond and Coupon Indebtedness as of

and Accruals Thereon

	7				Accruals Thereon		
1	2	,	4	5 HOW AND WHEN Uniform Maturities Fi	6 BONDS MATURED nal Maturity Otherwise	7	_
Purpose Of Bond Issue	Oate Of Issue Mo. Da. Yr.	Date of Sale by Delivery Mo. Da. Yr.	Date Maturing Begins Mo. Da. Yr	Amount Each Uniform . Maturity	Date of Final Maturity Mo. Da. Yr.	Amount of Final Maturity	Line Number
		BLANK					
		EXAL X					
		-					
						-,	
							1
							1:
							1.
							1
PAGE TOTAL		-					
GRAND TOTAL			-				

II. SINKING FUND SCHEDULES (continued)

Exhibit SF-3 Detailed Status of Bond and Coupon Indebtedness as of ______ and Accruals Thereon

			id and coupon indebtedn			and Accruals Th	ereon	
Line Number	8 Amount Of Original Issue	g Cancelled Funded or In Judgment or Delayed For Final Levy Year	Bond Issues Accruing by Tax Levy	Yrs. to Run	12 s of Accruals Conter Better Normal Annual Accrual	13 mplated on Net in Anticipation Tax Yrs. Run	14 Collections or Accrual Liability To Date	Line Kumber
2								1
3								2
4			BLANK					3
5								4
6								5
7								6
8								
9								9
10								10
11								11
12								12
13								13
14								14
15								15
t	PAGE TOTAL							
,	GRAND TOTAL							

SINKING FUND SCHEDULES (continued)

Exhibit SF-3 Detailed Status of Bond and Coupon Indebtedness as of ______ and Accruals Thereon

	15 Basis of Accrual	16 17 18 f Accruals Contemplated on Net Collections or Better in Anticipation			Outstanding			
Number	Deduc Bonds Paid	of	l .					
Line	Prior to 6-30-	During 19 -	Matured Bonds Unpaid	Accrual Liability	Matured	Unmatured	Kumber	
1							1	
3			BLANK				2	
4			DARION				3	
5							4	
6							5 6	
7							7	
9	***************************************						8	
10							9	
11							10	
12							11	
13						ı	13	
14	***************************************					-	14	
15							15	
	PAGE TOTAL							
риноска	GRAND TOTAL							

SINKING FUND SCHEDULES (continued)

Exhibit SF-3 Detailed Status of Bond and Coupon Indebtedness as of ______ and Accruals Thereon

21 22 Coupon Computation	23	24 Require Aft	25 ement for Interest ter Last Tax-Levy	26 Earnings Year	27	28	29	
First Next % Coup. Int. Due do. Da.	Terminal Interest To Accrue	Yrs. to Run	Accrue Each Year	Tax Yrs. Run	Totał Accrued To Date	Current Interest Earnings Through	Total Interest To Levy For Sum of Cols. 25 and 28	
			BLANK					_
								_
								_
								_
								_
PAGE TOTAL GRAND TOTAL								_

SINKING FUND SCHEDULES (continued)

Exhibit SF- 3 Detailed Status of Bond and Coupon Indebtedness as of ______ and Accruals Thereon

30	31	'32 INTEREST COL	33 JPON ACCOUNT	34	35	
Interest E Unpaid	Earned But	Interest Earnings	Coupons Paid	Interest Unpaid	Earned But	
Matured	Unmatured	Through	Through	Matured	Unmatured	
					on a cored	
		BLANK				
PAGE TOTAL						
GRAND TOTAL						
		n	o SF-2, Line 11	To SF-1, Line 10		

SINKING FUND STATEMENT OF INVESTMENTS

For the Fiscal Year Ended June 30, 19 2021

		•		Liquidation	of Investments		T
Line No.		Investment on Hand Beginning of Year (1)	Purchases (2)	Collection (3)	Amount of Premium Paid (4)	Barred by Court Order (5)	Investment on Hand End of Year (6)
1.	Municipal Bonds						
2.	U.S. Bonds and Certificates			BLANK			
3.	Warrants 19						
4.	Warrants 19						
5.	Warrants 19						
6.							
7.					7		
8.							
9.	Judgments						
10.	Total						
			To Form SF-2, Line 16	To Form SF-2, Line 2			To Form SF-1, Line 2

City of Ada Sinking Fund Judgments June 30, 2021

		D	0	Namaaf	Ju	udgment		Principal
In Favor of	Owner	Purpose of Judgment	Case No.	Name of Court	Mon	Date Day	Yr	Amount of Judgment
John Harp	City of Ada, OK	Personal Injury	CV-18-77	Workers Comp	6	27	18	4,441.25
Cody Frederick	City of Ada, OK	Personal Injury	CV-19-24	Workers Comp	8	8	18	14,696.50
Sally Pool	City of Ada, OK	Personal Injury	CV-19-40	Workers Comp	3	28	19	14,212.00
Marilyn Ellis	City of Ada, OK	Personal Injury	CV-18-49	Workers Comp	4	11	19	14,212.00
RWD #7	City of Ada, OK	Property	CV-20-01	District Court	12	12	19	56,478.71
Casey Northcutt	City of Ada, OK	Personal Injury	CV-20-26	Workers Comp	1	25	20	9,044.00
Richard Hubble	City of Ada, OK	Personal Injury	CV-20-119	Workers Comp	12	1	20	11,305.00
TOTALS								124,389.46
					21-22 A	dditions		
					Distric	t Court		67,783.71
					Worke	rs' Comp		56,605.78
						Total		124,389.40

raye	OL
------	----

Exhibit SF - 6

STATEMENT OF UNEXPENDED BOND PROCEEDS

Pur	pose of Bond Issue N. A.	
1.	Balance Cash as of June 30, 19	
	Add:	
2.	Proceeds of Bond Sale	
<u>3.</u>		
4.		
5.	Total Available	
	Deduct:	
6.	Warrants Paid	
7.	Reserve for Warrants Outstanding	
8.	Contracts Pending	
9.		
	·	
	Total Deductions	
2.	Unexpended Bond Proceeds as of June 30, 19	

CITY OF Ada, OKLAHAMA

SINKING FUND COUNTY EXCISE BOARD' APPROPRIATION OF INCOME AND REVENUES 19 2020 - 19 2021 ESTIMATE OF NEEDS

1.	To Finance Approved Budget in Sum of (From Forms SF - 1 - Line 25)	48,547.23
	Appropriation Other Than 19 Tax	
2.	Excess of Assets Over Liabilities (From Form SF - 1 - Line 17)	13,420.79
3.	Other Deductions - Attach Explanation	-
4.	Balance Required to Raise (Line 1 Less 2 & 3)	35, 126.44
5.	Add % For Delinquent Tax	1,756.32,
6.	Gross Balance of Requirements Appropriated From 19 2021 Ad Valorem Tax	36,882.76

CITY OF <u>Ada, Oklahoma</u> COUNTY OF <u>Pontotoe</u>								
COUNTY OF Pontotoe								
approved, in the municipality	cotal assessed valuation of the pataxes, excluding Homestead Exempts and certification for the current year is as f	emptions						
REAL PROPERTY	97,679,983							
PERSONAL PROPERTY	14, 150, 785							
PUBLIC SERVICE PROPERTY	5,151,822							
TOTAL	5,151,822 116,982,590							
and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor, as provided by law as follows:								
GENERAL FUND	mills, BUILDING FUND	_mills,						
SINKING FUND <u>0.315</u>	mills, TOTAL 0.3/5	_ mills.						
We do hereby order the above levies to be certified forthwith by the secretary of this board to the County Assessor of said county, in order that the County Assessor may immediately extend said levies upon the tax rolls for the year 19, without regard to any protest that may be filed against any levies, as required by 68 O.S., 1991, Section 3014. We further certify that the said appropriation and the mill-rate levies, as aforesaid, are within the limitation provided by law.								
Dated at	Oklahoma,	this						
day of 7	Tugust, 1	906						
MEMBER Bill D	CHAIRMAN, COUNTY EXCIS	lour						
MEMBER	SECRETARY, COUNTY EXCIS	SE BOARD						

P COUNTY ON

2021 Pontotoc ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

DESCRIPTION	DISTRICT	PERSONAL PROPERTY	REAL PROPERTY	PUBLIC SERVICE	TOTAL VALUATION	HOMESTEAD	OTHER EXEMPTIONS	NET
I-1						EXEMI HONS	EXEMPTIONS	VALUATION
I-1	101	619,397	4,420,158	6,720,240	11,759,795	186,105	191,952	11,381,738
Allen	202	189,180	1,930,275	248,191	2,367,646	140,766	60,629	2,166,25
I-1 TOTAL		808,577	6,350,433	6,968,431	14,127,441	326,871	252,581	13,547,989
I-16						, , , ,	202,001	13,347,903
I-16	103	5,622,935	34,132,331	14,682,103	54,437,369	1,270,947	1,097,228	52,069,194
I-16A	104	984,602	11,678,292	483,235	13,146,129	299,809	173,093	12,673,227
Byng	203	152,270	3,103,405	365,369	3,621,044	156,000	149,435	3,315,609
Francis	205	119,838	692,034	266,246	1,078,118	64,932	13,722	
I-16 TOTAL		6,879,645	49,606,062	15,796,953	72,282,660	1,791,688	1,433,478	999,464
I-19				, , , , ,	,	1,701,000	1,433,476	69,057,494
I-19	105	7,295,714	5,899,732	3,524,973	16,720,419	87,291	32,092	16,601,036
Ada	201	13,084,473	88,758,920	4,545,006	106,388,399	1,801,208	603,198	103,983,993
I-19 TOTAL		20,380,187	94,658,652	8,069,979	123,108,818	1,888,499	635,290	120,585,029
1-24	T					.,,	555,255	120,000,023
1-24	108	16,455,472	23,958,381	4,828,429	45,242,282	772,299	536,754	43,933,229
1-24A	116	75,165	28,191	70,550	173,906	0	0	173,906
I-24 TOTAL		16,530,637	23,986,572	4,898,979	45,416,188	772,299	536,754	44,107,135
1-30		L					330,101	71,107,100
1-30	109	2,141,614	12,785,031	23,441,188	38,367,833	570,588	235,490	37,561,755
1-30A	110	6,545	100,702	53,031	160,278	3,000	5,814	151,464
Stonewall	207	106,496	856,287	441,530	1,404,313	82,736	14,462	1,307,115
I-30 TOTAL		2,254,655	13,742,020	23,935,749	39,932,424	656,324	255,766	39,020,334
1-37	T							
1-37	111	12,524,179	4,812,647	3,650,283	20,987,109	160,738	32,688	20,793,683
Fitzhugh	204	64,510	922,491	30,522	1,017,523	48,000	38,202	931,321
Roff	206	334,234	1,897,586	753,192	2,985,012	138,158	16,616	2,830,238
I-37 TOTAL		12,922,923	7,632,724	4,433,997	24,989,644	346,896	87,506	24,555,242
1-9								
1-9	102	1,423,991	18,600,646	4,328,246	24,352,883	959,090	539,682	22,854,111
I-9 TOTAL		1,423,991	18,600,646	4,328,246	24,352,883	959,090	539,682	22,854,111
J-1-112								
J-1-112	114	82,599	269,752	52,975	405,326	5,000	0	400,326
J-1-112 TOTAL		82,599	269,752	52,975	405,326	5,000	0	400,326
J-2								
J-2	112	14,762	156,677	5,095	176,534	10,000	0	166,534
J-2 TOTAL		14,762	156,677	5,095	176,534	10,000	0	166,534
J-2A								
J-2A	113	86,166	931,286	238,778	1,256,230	55,660	0	1,200,570
J-2A TOTAL		86,166	931,286	238,778	1,256,230	55,660	0	1,200,570
COUNTY TOTAL ASSESSE	D	61,384,142	215,934,824	68,729,182	346,048,148	6,812,327	3,741,057	335,494,764
JJJ								

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal subdivisions.

Submitted July 30, 2021

COUNTY OF PONTOTOC, ss are Recorded in Book

I, the undersigned, Clerk of County and State above said hereby certify that the above foregoing instrument is a true and correct of the original.

Recorded in Book_______Page_______
Given under my hand and seal of office at Ada, Okla. this_30

Pontotoc Co. By Starro

TAMMY BROWN, Co. Clerk,

LEGAL NOTICE

Notice is hereby given that the City of Ada, Oklahoma will hold a public hearing, during the regularly scheduled Council Meeting, on Monday, June 7, 2021 at 5:45 p.m., in the City Hall Council Chambers, 231 S Townsend, Pontotoc County, Ada, Oklahoma, at which time and place citizens shall have the opportunity to be heard in reference to the Fiscal Year 2021-22 budget.

City of Ada, Oklahoma Proposed Budget Fiscal Year 2021-22

20-21	21-22
Estimated	Proposed
Budget	Budget
63,286,250	67,053,625
17,473,600	14,979,200
2,641,950	2,807,650
16,352,744	15,122,150
28,940,000	23,842,700
3,868,100	4,310,350
334,350	221,300
69,610,744	61,283,350
19,484,501	19.191.786
2,467,200	2,515,400
35,386,283	35,819,820
35,019,071	29,953,251
17,256,115	18,926,050
404,350	221,300
110,017,520	106,627,607
0	0
0	0
44,174,151	0
44,174,151	0
0	0
0	0
0	0
0	. 0
67,053,625	21,709,368
	W. Carlotte

NOTICE OF PUBLICATION IN THE DISTRICT COURT PONTOTOC COUNTY

City of Ada

Proposed Budget

COUNTY OF PONTOTOC STATE OF OKLAHOMA

Maurisa Nelson, of lawful age, being duly sworn and authorized, says she is the General Manager of THE ADA NEWS printed in the City of Ada, Pontotoc County, Oklahoma, a newspaper qualified to publish legal notices, advertisements, and publications as provided in Section 106 of Title 25, Oklahoma statutes 1971, as amended and complies with all other requirements of the laws of Oklahoma with references to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the following:

Publication Date(s) June 1st, 2021

Publication Fee: \$40.46

Maurisa Nelson, General Manager

Subscriped and sworn to me this 4th day of June, 2021

Notary Public



